***Curriculum Vitae***

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**EDUCATION**

 2009/09- Renmin University of China, Beijing, China

 Doctoral Candidate in Chinese Philosophy (with a specialization in Confucianism and Buddhism during Ming Dynasty)

 2007/09-2009/07 Renmin University of China, Beijing, China

 M. A. in Chinese Philosophy

 2003/09-2007/07 Shanxi University, Taiyuan, China

 B. S. in Philosophy

**PUBLICATIONS**

**Translations:**

1. *The Philosophy of Daodejing*, wrote by Hans-Georg Moeller, Columbia University Press, 2006. Translation by me, published by Renmin Publishing House in 2010.

**Articles in Refereed Journal:**

1. Zhu Xi's modification to the Classic of Filial Piety and its influence on scholars' study on the Classic of Filial Piety during Ming dynasty, in Zhu Zi Culture, 2011/03. (中文题目为《朱熹<孝经刊误>在明代的流传与反响》).
2. Structures and Meanings in Ames's Translation of *Daodejing*, in *Contemprary Chinese Thought*, 2010/03. (中文题目为《结构与意义——安乐哲的<道德经>译释与结构主义的<道德经>》。

4. Self-cultivation and Achievement Outside , in *Confucius Studies*, 2010/02. (《安身立命与成己成物》，载《孔子研究》)。

5. Comparison Between the View of Principle and Flexibility of Han Dynasty and Song Dynasty

—— on the Debate Between Chu Hsi and Chen Liang, in *Confucius Studies*, 2010/06, to be published. (《汉宋经权观比较析论》，载《孔子研究》)。

6. On Confucius Conception of Sincerity (“*Xin*”), in *Journal of Study on Culture*, 2008/05. (《试论孔子的“信”观念》，载《文化学刊》)。

7. On Sincerity (*Xin*), in *Huaxia Culture*, 2007/03, (《谈“信”》，载《华夏文化》)。

8. The Road to Utopia——Marcuse’s Theory of Great Refuse, in *Journal of Guangxi University*, 2008/S1. (《通向乌托邦之路——评马尔库塞的审美“大拒绝”策略》，载《广西大学学报》（哲学社会科学版）)。

9. Common Points Shared by Wittgenstein’s Later Thought and Husserl’s Theory of Intentionality, in *Forum of Social Sciences*, 2008/09. (《后期维特根斯坦与胡塞尔的“意向性”理论的相通之处》，载《社会科学论坛》).

**CONFERENCE PAPERS AND SPEECHES**

July 23-26, 2007 “Structures and Meanings in Ames's Translation of *Daodejing,*” in *The Nishan (Confucius’s Birthplace) Forum: A Symposium Celebrating Roger T. Ames’s Scholarship on Confucianism*, by Nishan Confucius Birthplace Academy ＆ Center of East-West Relations BFSU, Nishan Confucius’s Birthplace Academy, Sishui County, Shangdong Province;

Nov. 11-13, 2009，“From the View of Principle and Flexibility of Han Dynasty and Song Dynasty to Lu Xiangshan’s distinction between Righteousness and Profit,” in *The Conference commemorating Lu Xiangshan’s 870 Years’ Anniversary*, Jinxi County, Jiangxi Province; (江西省金溪县“纪念陆象山八百七十周年诞辰学术研讨会”，提交论文《从汉宋经权观到陆九渊的义利之辨》)。

Dec. 24-26, 2009, “Traits of Confucian philosophy of life and Phenomenology,” in the International Conference on Traditions and Contemporary World: toward Multi-Culture Idea and  Value Dialogue and Communication, by Peking Normal University, Beijing,（北京京市北京师范大学举办的“传统与当代世界国际学术研讨会”，提交论文《儒家人生哲学的特质与现象学》）。

Aug. 13-16, 2010, Anhui Province, “Propagation and Influenceof Zhi Xi’s Corrections to the Classic of Filial Piety,” in the *Research on Zhu Xi and Its Propagation and Influence abroad During Ming Dynasty*, Anqing, Anhui Province. (安徽安庆市举办的“朱子学及其在海外的传播与影响”国际会议，提交论文《朱熹<孝经刊误>在明代的流传与反响》。)

ABSTRACT OF CURRENT STUDY

TOPIC:Buddhism theory of filial piety and Confucian study on *Classic of Filial Piety* during late Ming dynasty.

The dissertation focused on a trend of thought that why and how, during Late Ming Dynasty, many scholars advocated filial piety. Both of the Confucianists and Buddhists were among the advocaters. I think the thought was based on the sociel background at that time, and on the combination of three religions (三教合一). In a sense, the Buddhism’s theory of filial piety and Confucian study on *Classic of Filial Piety* (《孝经》) were under the influence of the combination of three religions (三教合一). So the objective of my dissertation is to probe into the trend of the thought, to discover the common characteristics of the scholars who advocated filial piety, and to conclude the way in which Confucianism and Buddhism mixed together, so as to answer the problem in the dissertation why there were so many scholars advocating filial Piety during Late Ming Dynasty. Due to the research in relation to the studies on Classic of Filial Piety during Late Ming Dynasty, the dissertation is not only a research carried out with the method of intellectual history and philosophical history, but also is involved with study of Confucian Classics (经学) which now is becoming a hot topic in Chinese Mainland.